**Officer**: **\*** **Team: \* Title: \***

Decisions Requested

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Justification

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Actions since the last Cabinet Report

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Plans for Year to 30th June 2021 Progress

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| Budget for the year: **\*** | Spent: \* | Remaining: \* |

**Membership Numbers:**

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| **Club Name** | **Members at 1st Jul** | **Current** | **Prospective** |
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| **Membership Comments:** \* |

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| **Examples of Good Practice:** (Administration**,** Service, Fundraising or Social) \* |

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| **General Comments:** \* |